

THE BLACK



EYE

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MBA MBULU, EDITOR

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RESPECT YOURSELF

Black People is a proper noun, not a common one; it should be capitalized at all times. Any pronoun that refers to Us as a people is a proper pronoun, not a common one; it should also be capitalized at all times. The term Black, when referring to Black People, is not an adjective. Black embodies the essence of Our being, it does not describe any particular trait about Us. Within that context, Black should also be capitalized at all times.

More importantly, the terms Black and Black People should be capitalized because Black Philosophy is a philosophy that centers around the group as opposed to the individual.

To Us the group, the Race, is supreme; Its identification and survival are of major concern and consideration. This is in contrast to the philosophy of white people, which stresses the individual by capitalizing terms that refer to the individual ("I", e.g.) while failing to capitalize terms that refer to the group (us, we, e.g.).

Black adults must break ranks with white America's preferences and priorities. We can begin by observing the Black rules of capitalization and teaching them to Our children-- and insisting that they be adhered to by others.

BE BLACK SMART

Black Nationalism is the only practical answer for Black People in the United States of America.

Let's Get Busy!

TO MY FRIENDS

Greetings, Brothers and Sisters

I'm thinking about nationhood right about now, I'm thinking about Black Nationhood. I'm thinking about some of the things I wrote in my book NOT DARK WHITE: The 4-1-1 On Black Nationalism. I'm thinking about one of the things that come between Black People and Black Nationhood. For that reason, I wrote a Foreword that said:

We cant be afraid to think about something different:

We cant be afraid to do research into something different:

We cant be afraid to get an understanding of anything different:

We cant be afraid, period.

We can't be afraid of what already exists, regardless of whether We want it to or not, Our Black Nation already exists. It came into being as We experienced what We experienced; it wasn't obligated to wait until We made a public declaration. As I was writing that book, I wanted Us to realize that. That's why I added the following few words:

A NATION

What is a nation? A nation is a human infrastructure; a collection of feelings that a people share.

How is a nation created? A nation is created by continuing conditions that constantly impact on a people.

How do people recreate their nation? A people recreate their nation by giving it physical form; that is, by asserting and defending their right to honestly express what they feel, by asserting and defending their right to determine their own destiny and by asserting and defending their right to establish an independent government of their own.

And I knew there would be naysayers, malinger-

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ers, procrastinators and subverters. That's why I added these opening words:

Those who are stuck in the present will not be able to see what is being talked about in this book. Such persons must develop the willpower to shift gears; to "back up" into the past and see a time when the norms were different, or to drive forward into the future and preview a time when the norms will be different. That is their task.

Those who are not stuck in the present cannot wait for the others; the others might well be remainders. Our task, the task of those who can see, is to become today the best of what the future will make of Us. That way We can speed up Our independence and accelerate the establishment of Our Black Nation.

The task of those who can see, is to become today the best of what the future will make of Us. That needs to be repeated. The task of those who can see, is to become today the best of what the future will make of Us. Those of Us who BECOME TODAY the best of what the future will make them will jettison Us to a self-governing, self determining reality.

BLACK POWER

The Choice For Black Individuals

[Note: The following is Essay #6 of NOT DARK WHITE: The 4-1-1 On Black Nationalism]

We are Black People, We are not dark skinned white people; and We need a Nation of Our own. One key to achieving Black Nationhood is being able to recognize barely detectable realities that can reduce Our effectiveness. One such reality, oh so huge, is negative energy.

There are two major types of energy that will come into play in Black People's drive toward nationhood; (1) potential energy, and (2) kinetic energy. For the purpose of politics, the power game, Our potential energy is effective to the degree that Our enemies feel mentally and spiritually intimidated by Us, and Our kinetic energy is effective to the degree that Our enemies have been physically impacted on by Our activities. Our potential energy is not just a matter of what We are capable of doing, but of what others think We are capable of doing. If Our enemies think Our potential energy is greater than it actually is, then all the better. If, however, Our enemies think Our potential energy is less than it actually is, We must demonstrate the contrary. We must ask

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Ourselves, "How do Our enemies get the impression that Our potential energy is less than it actually is?" We will discover that the answer is either (1) Our kinetic energy has been low or (2) Our potential energy has been giving off lazy vibes.

When I say Our kinetic energy has been low, I mean We have gotten into the habit of consistently underachieving and striving for less than We deserve. Dominated people consistently underachieve because they are miseducated, brainwashed and taught to doubt their potential. This is very obvious among Black People in the United States, particularly the better "educated". Objectives that normal people would seek as a matter of course, Black "leaders" think of as impossible to achieve. A Black Nation? "Never in a million years," they say. "White people will not let Black People do that," they say. "Black People can't stay united long enough to accomplish that," they say. They say such things because they have been taught to doubt Black People's potential. This doubt generates negative energy and defeats a person's desire to persevere.

To understand what I mean when I say Our potential energy has been giving off lazy vibes, it is necessary to understand that every thing has a particle nature and a wave nature. The particle nature is what people are aware of and accustomed to seeing. The wave nature can not be seen or touched by human beings, but its presence can be felt and responded to. I'm talking about "vibes" here. Yes, vibes are real, and they can be either powerful or weak. If they are weak, people will pick up on them, sense that you are lacking something critical (like confidence or belief in your mission), doubt your ability to succeed and place obstacles in your path without fear of serious retaliation on your part.

Genuine Black Nationalists don't give off weak or doubt-filled vibes (negative energy). In order to enable genuine Black Nationalists to maximize their effectiveness, every Black individual must therefore:

(1) Be honest with yourself. If you prefer integration, civil rights or the white way, or any

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other non-Black way, then that is your prerogative. However, be intelligent enough to not interfere with the efforts of Black People who prefer the Black way. Every Black individual does not have to be involved in Black Nationalist activities for Black Nationhood to become a reality. Face up to where you stand and stand there; but don't stand in the way of Black Nationalism.

(2) Realize that Black Nationalism is a lifetime commitment. You can't sign up for two years or make a commitment for a special project. Even after the initial objective has been realized, the work of Black nationalists will continue because of attacks from antagonistic forces within and outside of the Black Nation.

(3) Prepare yourself to deal with unusual levels of mental, spiritual and physical hardships, criticisms and pressures--- because the white status quo is going to create every opportunity possible to make your life miserable. However, being a sincere Black Nationalist does not mean you have to live a life of poverty. You can live a decent life without selling out to the status quo. Unfortunately, most "educated" Blacks will not satisfy themselves with a decent standard of living. They want fame, fortune and recognition; and to acquire those illusions in the United States of America, a Black person has to sell out to white interests.

(4) Seek others like yourself. Concentrated energy is the most effective energy, and its collective power far exceeds the sum of its components. If you allow your surroundings to fragment your energy level, or allow others to sidetrack you, you could turn out being detrimental instead of beneficial to Black Nationalism. Contribute to and feed on the energy of those who believe in Black Nationalism and possess the independent drive to seek it. Within such quarters, formidable support and success are found.

(5) Be prepared to be taught, be prepared to learn, be prepared to teach, be prepared to follow, be prepared to lead and be prepared to create something new. Be prepared to seize the time, make the most of each opportunity, and make a meaningful impact. Be prepared to repel the naysayers, overcome the resistance and make the world recognize your legitimacy. A

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determined, well prepared mind generates potential energy, builds powerful vehicles and deploys the kinetic energy needed to get the job done.

A Black Nationalist does not need to engage in useless debates with non Black Nationalists. A Black Nationalist does not need to convince non Black Nationalists of anything. A Black Nationalist does not need to adhere to anybody else's values or standards. All We need to do is be about the business of seeking independence for those Blacks in the United States who are intelligent enough to value it.

After all, We are Black People, We are not dark skinned white people. We need a Nation of Our own.



NEWS ITEMS

[One of the persons earning an online Degree from Aset U sent me an email recently. He asked me about the term nigger. This is the essence of my response.]

TO NIGGER OR NOT TO NIGGER...

...that is NOT the question.

Statements that individuals make about terms like "nigger" can be strong and weak at the same time. Remember, human beings determine the value of words. Since all humans are equal, what person (or group) number one thinks about a word is just as legitimate or illegitimate as what person (or group) number two thinks about it. Only when person (or group) number one has been convinced that he/it is not equal to person (or group) number two, does what person (or group) number two thinks take on more legitimacy than what person (or group) number one thinks.

Terms like nigger are just like any other

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words. Are We going to let what white people do with a word determine what We think about that word? If so, it's probably because We think there is something superior about them or their ability to define terms. Just because they used a term to de-humanize Us does not mean We should rate that term based on their usage. Suppose We wipe the term nigger out of Our vocabulary and then, at some point in the future, discover that nigger was one of the most highly esteemed terms used in ancient African societies? We would have, in effect, let white impressions separate Us from something positive that We didn't remember but was deeply embedded in Our subconscious.

What if I suggested that We hate the term nigger for the same reason We put so much emphasis on talking "right." Suppose nigger is an integral part of Our Black language, in the same way "dis" "dat" "you be" and over "yonda", etc., might be. Are We going to alienate Ourselves from Our language in order to be proper according to somebody else's standards, or do We stand up for Our own legitimacy, Our right to talk true to Ourselves and use terms that are true to what is deep inside of Us? I think We stand true to what is essential to Our being.

I don't see the term nigger as a necessarily negative term. What I do see are people who have allowed someone to seduce them into taking a position that people who have been made inferior tend to take; consequently they are overly concerned about addressing symptoms (terms, for example) rather than diseases (powerlessness, for example). What I see are people who are so far estranged from themselves that they fight entrenched battles over petty issues that deserve almost no time or energy, and put almost no time and energy fighting the battles that need to get most of Our time and energy. Almost any term, used in a certain context, can be positive, and almost any term, used in a certain context, can be negative. People who are convinced of their power, people who appreciate who they are, don't make a positive or negative determination based on what outsiders do or think.

I have always ignored what certain Negroes and whites say about the term nigger. Nigger has been a term some of my close friends and I

frequently use to refer to each other. To us, it has always been a term of friendship, mutual respect and recognition, devotion to a new Black reality and opposition to white power and the white mythology. Individuals throughout the world can come to whatever conclusions they want to about the term, but their definitions carry no weight when it comes to the language I use. That is the case with all individuals and people who are convinced of their equality.

The smoke about the term nigger only serves to maintain white power and Black powerlessness. More than being about Blacks using terms that are degrading to Blacks, it is about Us being sidetracked away from the issues We need to be addressing. I agree, white people are insane when it comes to Black People, but We should not allow an insane group of people to disproportionately affect how We communicate with each other within the Black community. What a nigger is to a strong Black person is what We make it (a nigger could be an angel or a brave freedom fighter). What a nigger is to a weak Black person is what someone else tells the weak Black person it is (once an angel or a freedom fighter, now a good for nothin so and so).

Those Negroes who are responsible for getting Us embroiled in this non issue are the same idlers, shuckers and jivers who have refused to fight a meaningful Black Power battle for more than 40 years. They aren't going to do anything that threatens white power, and if We get caught up in the issues they prefer to put on the table, then We are not going to do anything that can neutralize Black powerlessness and help develop a Black Power reality. We need to understand that THE issue goes well beyond the words that are used. At the root, the issue is about feeling or failing to feel one's power. Those who fail to FEEL their power will continue to spin their wheels in mud holes dug specifically for Blacks who tend to not accomplish anything worthwhile. Those who FEEL their power will not give skimpy issues like that a second thought because they have fundamental, substantive, issues to address. They have something worthwhile to do with their time, energy, intelligence and resources.

STATE OF THE BLACK UNION

[In early March 2006, I received an email from a Brother asking for my analyses of the "State of the Black Union" forums, in particular one hosted recently by Tavis Smiley. The following is my response to that email. After reading what I wrote, the Brother suggested that others need to read this, so I told him I would make it available to the readers of "The Black Eye" newsletter.]

Bro

As a rule, I pay very little attention to people like Tavis Smiley, Cornel West, etc. Having said that, I'll give you my non in-depth response to what you posed.

There are several problematic areas. The first is that the individuals at the forefront of this pipe dream can not imagine a solution that is a threat to white power's status quo. Therefore, they can not initiate a solution that will benefit Black people. Everyday Blacks who invest their time, energy and resources, etc., in support of such pipe dreams are flushing some good assets down the drain.

The second problematic area is that the Blacks who get all giddy minded and excited about ideas like this are, for the most part, willing to accept their condition if push acts like it might come to shove and prefer to not rock a boat that will disturb white power. If you force such Blacks to face up to the uselessness of Tavis Smiley's pipe dream, they will go into a melancholy funk until a new pipe dream emerges that they can invest unspent energy in.

If you really want to waste your time (it might not be a complete waste of time, but I think that's likely), I would suggest that you follow a well worn path: (1) revolve your efforts around contrasting the standard of living of Tavis Smiley and his panelists with the standard of living of the everyday Black. Make audiences aware of differences in salaries, social and business circles and things like that, and make it clear that the conditions that the Tavis Smileys face are noticeably different from those of the everyday Black person. Since the differences are

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so noticeable, stress that the solution that will serve the purpose for the Tavis Smileys will not serve the purpose for everyday Black People.

The second part of the well worn path is to concentrate on one political reality and harp it to the max. That political reality is the powerlessness of Tavis Smiley and his panelists. In order to deal with the issues that face Black People, persons with the force of law behind them must get with the program. The only force of law that is available to Black People is the formation of an independent government whose aim is to establish a Black nation.

What is in fact needed is for white power or Black Power to create conditions that force Black individuals to make a choice. Black People must be backed into a corner where they are damned if they do and damned if they don't, where they have to choose to ally themselves with the forces of white power or ally themselves with the forces of Black Power. Once such conditions are created, it is my opinion that at least 80% of the Tavis Smileys, etc., will figure out how NOT to come out in favor of Black Power (even as they continue to keep the Black rhetoric engine running), and at least 50% of the giddy minded AfAms I referred to earlier will do likewise. Those of Us who are ready to move on will benefit tremendously from this because we will be ridded of a lot of excess baggage (and all of the discord and inertia generated by excess baggage).

Our army of warriors, imaginers, audaces and creators is on the streets. We have to get to the 21st century field niggers. By simply impacting on a handful of gang leaders initially, we could take a giant step forward for Us as an independent people. In fact, the gang members are already doing much of what We need to do. We just need to get them to politicize their activities and objectives.

Somehow, some way, We have to effectively enter the battle for the people on the streets. Once We get a foothold there, We

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can start winning the war.

I wish I could give you a better response, but I can't. [END OF EMAIL]

CUBA AND BLACK PEOPLE IN THE UNITED STATES

The kind of social structure Black People in this country want already exists in Cuba. I don't know if the current generation of Cubans will be able to appreciate what they have (since most of them did not experience life before the revolution in 1959), but for Us Cuba is proof that We are not being idealistic, that Our imaginations are not running away with Us. What has Cuba done that is unique? It has revolved its political, social and economic order around human intelligence and human energy, not money. And what has Cuba proved? Cuba has proved that money is not as important as naysayers and Our enemies want Us to think it is.

Some people are constantly commenting about how poor Cuba is, of how bad off the people there are. Sure, the United States embargo and blockade of Cuba has crippled the Cuban economy, but in spite of that, Cuba has managed to maintain one of the lowest infant mortality rates in the whole world. How does Cuba, without much money, do a better job of delivering healthy babies to the world than the wealthy United States does? The unemployment rate in Cuba consistently hovers around the 3% mark. How is poor Cuba paying the 97% of Cubans who are regularly working? Cuba has controlled the spread of AIDS like few other countries have managed to do. If, population-wise, Cuba were the size of the United States, there would be a projected figure of approximately 80,000 Cubans living with AIDS today. By contrast, there are more than 900,000 people in the United States living with AIDS. How can poor Cuba control AIDS more than 11 times better than the rich United States?

Education is free in Cuba, as is health care. In my opinion, Cuba's people are much better educated than the people in the United States, and healthier. In fact, the Cuban people are the healthiest looking people I have ever seen. How can money scrapped Cuba do a better job of educating and keeping its people healthy than a country as rich as the United States? And how can money scrapped Cuba afford to pay 20,000

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of its doctors to go to countries in Africa, Asia and Latin America, where they work free of charge? And how can money scrapped Cuba afford to offer students in the United States, mostly Black and Latin American, 1000 scholarships to medical school each and every year? Any high school graduate who qualifies can go to medical school for five years in Cuba free of charge. That is worth from \$200,000 to \$250,000. How can money scrapped Cuba afford to provide those scholarships, but the rich old United States can't?

What does Cuba know about the limitations of money that people in the United States do not know? And what does Cuba know about the limitations of money that Black People in the United States need to get hip to?

If We were Black-Smart, We would be able to think about those questions, answer them and transform Our answers into practical applications. We do not need to think as academics or scholars think, because arriving at theoretical solutions don't do Us much good. As long as We fail to take what We learn on the academic stage and place it on the practical stage, We, Black People in the United States, will not be able to do what the people in Cuba are doing.

But there's an even more critical reason why Black People in the United States can not do what the Cubans are doing? The people of Cuba can act in their own interest, but Black People in the United States can not. You know why? Because the people of Cuba govern themselves, but We don't govern Ourselves. From a national perspective, We do not exist. We do not make the day to day and policy decisions that determine the quality of Our lives. We do not make the day to day and policy decisions that determine how other people in the world react to Us, and what other people in the world think of Us. We do not determine how We relate to each other, nor do We determine how We act toward other people in the world. In the international arena, We are not complete sentences, We are not even independent clauses. We are just a series of random words and punctuation marks strung together by any white power person who happens to be pushing a white power program.

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When it comes to politics, and when it comes to power, We are zeroes; We haven't made Ourselves significant. The way We restrict Our range of activities makes it clear that there are things more important to Us than governing Ourselves. That's why We talk the talk full speed ahead, but when it comes time to walk the walk, We walk with a pronounced limp.

If We learn what the Cuban people know about money, get serious about governing Ourselves and apply those lessons practically, We would be able to walk that walk all the way to self government.

[NOTE: Human beings and human intelligence are the keys to economic viability. They are real, and they are the stuff roots are made of. Self government is also the stuff roots are made of. We, Black People in the United States, will never be all that We can be or contribute what We need to contribute to the world if We remain bound by the legal antics and policies of a government that does not value Our priorities. We need to be decision makers, but We can only be decision makers if We have a nation of Our own.]

BLAMING THE IMMIGRANTS

It seems that one can take a peek at what Black individuals say about immigration and determine if those who speak are geared toward integrating with white America or preparing Black America for self government.

Several individuals recently emailed me a press release that declares that immigration harms Black America. Curiously, none of those who forwarded me the email commented on its contents. I'll take the liberty to make my position known.

The press release states that "immigration's impact on native Blacks and their communities is disproportionate, direct and devastating..." It goes on to link high unemployment rates among Blacks to working immigrants. It continues by opposing amnesty for illegal immigrants and "supports increased restrictions on illegal and legal immigrants until the nation first lifts the legacies of slavery and Jim Crow on native Black Americans."

Black nationalists should not take such

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a position. Black nationalists should recognize that immigration is not what is hurting Black People, that white America's racism, capitalism and violence are what's devastating Black People. To blame immigration for this smacks of political immaturity, and maybe even cowardice. Why political immaturity? Because We allow white America to drive an artificial wedge between Us and others who are being abused. Why cowardice? Because even integrationists know that white economic systems and white power are the real sources of Our misery. White power is what We need to go to war against, but integrationists tend to be too afraid to do that. It's less dangerous to point the finger at immigrants.

The press release that was emailed to me alleges that "immigrants drive down the wage scale and displace Black Americans in skilled and unskilled jobs." Curiously, it continues with the following: "... there are many categories of jobs that native Black would like to perform, but immigrants are often preferred."

Capitalistic individuals are, among other things, selfish and greedy. It is my belief that capitalistic individuals drive wages down because they do not want to share the wealth equitably. Everybody has the right to life, liberty and the pursuit of happiness, and there is enough stolen, hijacked wealth in the United States to hire tens of millions of new workers and increase the wages of every employee. The barrier that keeps Black People from pursuing the life, liberty and happiness We desire is composed of European immigrants, not Hispanics and Asians. White America revolves around capitalism, and white Americans are capitalistic to the max. They are the ones We need to be pointing the finger at.

Let's think about the second matter a little while. Now really, does it make sense for Us to blame immigrants because white Americans do not prefer to hire Us? Are

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the immigrants the problem, or is the problem (1) racist whites and (2) seemingly shell shocked Blacks who can not quite come to grips with the staying power of white racism. Blacks who are desperate for recognition from whites, those who prefer to integrate at whatever cost, are prone to those type errors in reason, but Black nationalists should be above that type of lapses in logic. These press releasers seem to be asking white America to punish everybody until white America stops abusing Black People. That's downright pitiful.

For a myriad of reasons, We have a legacy of confused individuals and astonishing stances. While some slaves plotted to overthrow their masters, other slaves looked for an opportunity to snitch. When John Brown arrived at Harper's Ferry with his band of Black and white freedom fighters, the first person they had to kill was a Black man who was running to warn the whites. When the southern states seceded from the Union in order to protect the institution of slavery, not a small number of free and slave Blacks supported the Confederacy. Some of Us, too many of Us, just seem to have a penchant for not dealing with THE issue. Blaming the immigrant rather than the perpetrator of the crime is a continuation of that disempowering penchant.

The condition of Black People continually evolves from worse off to worser off, and press releases such as this suggest why that downward spiral has been so consistent. There is a lot about this press release that reminds me of how unqualified most Black "leaders" are. There is something backward, something 16th century about this press release. It is impotence actualized, it is frightening and it does not reflect well on Us as a people.

Power Quote

"In the white American scheme of things, the ultimate role of business is not to create jobs for the people, but to make certain individuals wealthy."

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THE UNITED SNAKES of AMERICA

HOW WHITE AMERICA

TENDS TO FUNCTION

Anyone who has read my book An Introduction to White History: The History of White America, probably noticed there is one white apple among five apples on the cover. After flipping through a page or two, the reader will see a page with only one apple, the white one, along with the words "One rotten apple spoils the barrel."

In the next two or so pages, I will quote from a document that is typical of how white America thinks and functions. Because white America TENDS TO think and function as such, white America is a rotten apple that is forcing everything it touches, including Black People, to turn to shit.

This once TOP SECRET document "Dated 13 March 1962" has as its subject, "Justification for US Military Intervention in Cuba (TS)" and is signed by L. L. Lemnitzer, then Chairman of the United States Joint Chiefs of Staff.

[Begin Quote] 1. The Joint Chiefs of Staff have considered the attached Memorandum for the Chief of Operations, Cuba Project, which responds to a request of that office for brief but precise description of pretexts which would provide justification for US military intervention in Cuba. [End Quote]

What follows is an appendix and an annex to the appendix. The Annex to the Appendix to Enclosure A of that memorandum states:

[Begin Quote] 2. A series of well coordinated incidents will be planned to take place in and around Guantanamo to give genuine appearance of being done by hostile Cuban forces.

a. Incidents to establish a credible attack (not in chronological order):

(1) Start rumors (many). Use clandestine radio.

(2) Land friendly Cubans in uniform "over the fence" to stage attack on base.

(3) Capture Cuban (friendly) saboteurs inside the base.

(4) Start riots near the base main gate

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(friendly Cubans)

(5) Blow up ammunition inside the base; start fires.

(6) Burn aircraft on air base (sabotage).

(7) Lob mortar shell from outside of base into base. Some damage to installation.

(8) Capture assault teams approaching from the sea or vicinity of Guantanamo City.

(9) Capture militia group which storms the base.

(10) Sabotage ship in harbor; large fires – naphthalene.

(11) Sink ship near harbor entrance. Conduct funerals for mock victims (may be lieu of (10))

b. United States would respond by executing offensive operations to secure water and power supplies, destroying artillery and mortar emplacements which threaten the base.

c. Commence large scale United States military operations

3. A “Remember the Maine” incident could be arranged in several forms:

a. We could blow up a US ship in Guantanamo Bay and blame Cuba.

b. We could blow up a drone (unmanned) vessel anywhere in the Cuban waters. We could arrange to cause such incident in the vicinity of Havana or Santiago as a spectacular result of Cuban attack from the air or sea, or both. The presence of Cuban planes or ships merely investigating the intent of the vessel could be fairly compelling evidence that the ship was taken under attack. The nearness of Havana or Santiago would add credibility especially to those people that might have heard the blast or have seen the fire. The US could follow up with an air/sea rescue operation covered by US fighters to “evacuate” remaining members of the non-existent crew. Casualty lists in US newspapers would cause a helpful wave of national indignation.

4. We could develop a Communist Cuba terror campaign in the Miami area, in other Florida cities and even in Washington. The terror campaign could be pointed at Cuban refugees seeking haven in the United States. We could sink a boatload of Cubans enroute to Florida (real or simulated). We could foster attempts on lives of Cuban refugees in the United States even to the extent of wounding in instances to be widely pub-

licized. Exploding a few plastic bombs in carefully chosen spots, the arrest of Cuban agents and the release of prepared documents substantiating Cuban involvement also would be helpful in projecting the idea of an irresponsible government.

5. A “Cuban-based, Castro-supported” filibuster could be simulated against a neighboring Caribbean nation....

6. Use of MIG type aircraft by US pilots could provide additional provocation. Harassment of civil air, attacks on surface shipping and destruction of US military drone aircraft by MIG type planes would be useful as complementary actions. An F-86 properly painted would convince air passengers that they saw a Cuban MIG, especially if the pilot of the transport were to announce such fact....

7. Highjacking attempts against civil air and surface craft should appear to continue as harassing measures condoned by the government of Cuba. Concurrently, genuine defections of Cuban civil and military air and surface craft should be encouraged.

8. It is possible to create an incident which will demonstrate convincingly that a Cuban aircraft has attacked and shot down a chartered civil airliner enroute from the United States to Jamaica, Guatemala, Panama or Venezuela. The destination would be chosen only to cause the flight plan route to cross Cuba. The passengers could be a group of college students off on a holiday or any grouping of persons with a common interest to support chartering a non-scheduled flight.

a. An aircraft at Eglin AFB would be painted and numbered as an exact duplicate for a civil registered aircraft belonging to a CIA proprietary organization in the Miami area. At a designated time the duplicate would be substituted for the actual civil aircraft and would be loaded with the selected passengers, all boarded under carefully prepared aliases. The actual registered aircraft would be converted to a drone.

b. Take off times of the drone aircraft and the actual aircraft will be scheduled to allow a rendezvous south of Florida. From the rendezvous point the passenger-carrying aircraft will descend to minimum altitude and go directly into an aux-

iliary field at Eglin AFB where arrangements will be made to evacuate the passengers and return the aircraft to its original status. The drone aircraft meanwhile will continue to fly the filed flight plan. When over Cuba the drone will be [sic] transmitting on the international distress frequency a "MAY DAY" message stating he is under attack by Cuban MIG aircraft. The transmission will be interrupted by destruction of the aircraft which will be triggered by radio signal. This will allow IAOC radio stations in the Western Hemisphere to tell the US what has happened to the aircraft instead of the US trying to "sell" the incident.

9. It is possible to create an incident which will make it appear that Communist Cuban MIGs have destroyed a USAF aircraft over international waters in an unprovoked attack.

a. Approximately 4 or 5 F-101 aircraft will be dispatched in trail from Homestead AFB, Florida, to the vicinity of Cuba. Their mission will be to reverse course and simulate fake aircraft for an air defense exercise in southern Florida. These aircraft would conduct variations of these flights at frequent intervals. Crews would be briefed to remain at least 12 miles off the Cuban coast; however, they would be required to carry live ammunition in the event that hostile actions were taken by the Cuban MIGs.

b. B. On one such flight, a pre-briefed pilot would fly tail-end Charley at considerable interval between aircraft. While near the Cuban island this pilot would broadcast that he had been jumped by MIGs and was going down. No other calls would be made. The pilot would then fly directly west at extremely low altitude and land at a secure base, an Eglin auxiliary. The aircraft would be met by the proper people, quickly stored and given a new tail number. The pilot who had performed the mission under an alias, would resume his proper identity and return to his normal place of business. The pilot and aircraft would then have disappeared.

c. At precisely the same time that the aircraft was presumably shot down a submarine or small surface craft would disburse F-101 parts, parachute, etc., at approximately 15 to 20 miles off the Cuban coast and depart. The pilots returning to Homestead would have a true story as far as they knew. Search ships and aircraft could

be dispatched and parts of aircraft found. [END QUOTE]

A WORD OR TWO: This is how white America tends to think and function. But that is true for white nations in general. In order to level the playing field, non white forces have to make some tactical adjustments. White power habitually generates disorder and assassinates leaders who stand up for what is right and just. That destroys the continuity of the struggle against white power. It is possible that, if disorder was made rampant in white countries and the leaders of white power were targeted and attacked, white power might lose some of its momentum and continuity. That, in and of itself, could start the pendulum to swinging in another direction.

"One

Rotten

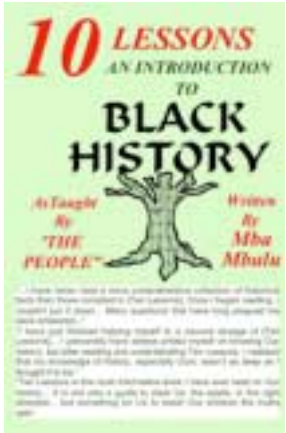
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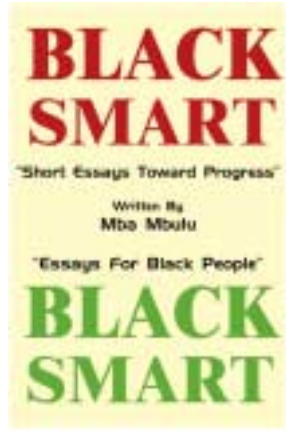
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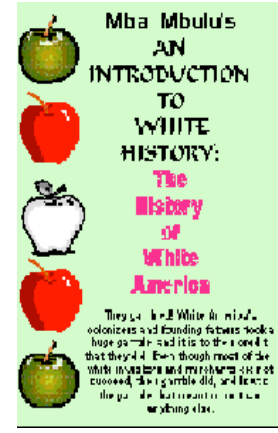
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